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Concordia Lutheran Church
Beulah, North Dakota
May 1, 2011



"Be thou faithful unto death, and I will give thee a crown of life"
Revelation 2:10

Katlyn Rose Blaisdell

Born: October 20, 1995
Baptized: February 22, 1998 at Concordia
Lutheran Church, Beulah, North Dakota
Parents: Steve & Nona Blaisdell
Sponsors: Kent & Mary Jo Larson



*Keep your life free from love of money,
and be content with what you have, for He has said,
"I will never leave you nor forsake you."*

Hebrews 13:5

Lucas Taylor Josund

Born: January 25, 1997
Baptized: April 13, 1997 at Holy Cross Catholic
Church, West Fargo, North Dakota
Parents: Shanán & Pam Weigum
Sponsors: David & Michelle Week



*"Judge not, and you will not be judged; condemn not,
and you will not be condemned; forgive, and you will be forgiven."*

Luke 6:37

Kylie Jean Scherer

Born: March 13, 1996
Baptized: April 7, 1996 at Concordia
Lutheran Church, Beulah, North Dakota
Parents: Faron & Debbie Scherer
Sponsors: Richard & Aloha Simenson



*I know the plans I have for you, declares the Lord,
plans for wholeness and not for evil,
to give you a future and a hope.*

Jeremiah 29:11

Leah Lorraine Voigt

Born: February 17, 1996
Baptized: April 7, 1996 at Concordia
Lutheran Church, Beulah, North Dakota
Parents: Casey & Julie Voigt
Sponsors: Chris & Janet Iverson



The Lord is my shepherd; I shall not want.

Psalm 23:1

Symbols used in the Lutheran Rite of Confirmation

1. The White Robe: The white robe is a remembrance of Holy Baptism, when we “put on” the holiness and righteousness of Jesus Christ which covers our sinfulness, *For as many of you as were baptized into Christ have put on Christ (Galatians 3:27)*. It is in baptism that we are united by faith to Christ and His eternal life becomes our eternal life. The white robe also reminds us of the white robe we will wear in heaven for eternity, *These are the ones who come out of the great tribulation, and washed their robes and made them white in the blood of the Lamb (Rev. 7:14)*.

2. The Red Carnation over the Heart: Each confirmand wears a red carnation over the heart. The color red is a reminder *you were not redeemed with corruptible things, like silver or gold, from your aimless conduct received by tradition from your fathers, but with the precious blood of Christ, as of a lamb without blemish and without spot (1 Peter 1:18-19)*. Worn over the heart, the red flower is a reminder that our heart is always to be filled with faith toward our Savior Jesus Christ.

3. Kneeling on Bended Knee: Kneeling is a sign of submission. Kneeling is an acknowledgment of someone greater than the person kneeling. Thus, when the confirmands (or any Christians) kneel, they are confessing before heaven and earth that God is above them and that they are God’s servants. On bended knee, the confirmands confess that they are His own and will live under Him in His kingdom and serve Him in everlasting righteousness, innocence, and blessedness.

4. The Laying on of the Hands: The Pastor places a hand upon the head of the confirmand and gives the confirmand a special blessing and a special passage of God’s Word. Thus, the Lord of the Church and the Church Herself through the Called Minister of Christ give special blessing to the confirmand. The Church now recognizes the confirmand as a communicant member with all its rights, privileges, and responsibilities.