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Concordia Lutheran Church

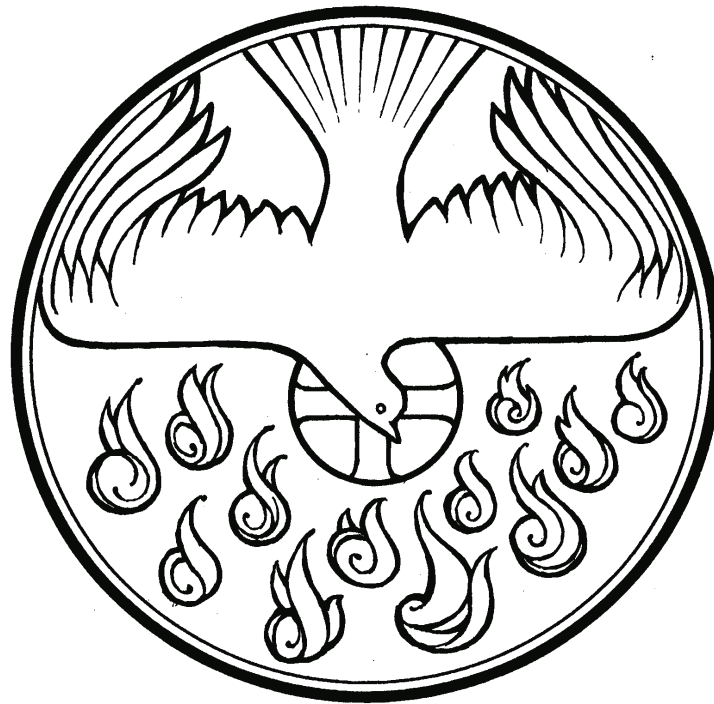
The Lutheran Church — Missouri Synod

801 Beacon Lane

Beulah, North Dakota

Rev. Toby H. Heller, Pastor

June 12, 2011



*Come, Holy Spirit, fill the hearts of the faithful,
and kindle in them the fire of your love.*

Liturgical Text

DIVINE SERVICE

Setting One

Hymn of Invocation

497

Confession & Absolution

p. 151

Introit

Come, Holy Spirit, fill the hearts of the faithful,
and kindle in them the fire of your love.

O Lord, how manifold are your works! In wisdom have you made them all;

the earth is full of your creatures.

These all look to you,

to give them their food in due season.

When you give it to them, they gather it up;

when you open your hand, they are filled with good things.

When you send forth your Spirit, they are created,

and you renew the face of the ground.

Glory be to the Father and to the Son and to the Holy

Spirit; as it was in the beginning, is now, and will be forever. Amen.

Come, Holy Spirit, fill the hearts of the faithful,

and kindle in them the fire of your love.

Kyrie

p. 152

This is the Feast

p. 155

Salutation & Collect

p. 156

O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Old Testament: Numbers 11:24-30 (ESV)

So Moses went out and told the people the words of the Lord. And he gathered seventy men of the elders of the people and placed them around the tent. Then the Lord came down in the cloud and spoke to him, and took some of the Spirit that was on him and put it on the seventy elders. And as soon as the Spirit rested on them, they prophesied. But they did not continue doing it.

Now two men remained in the camp, one named Eldad, and the other named Medad, and the Spirit rested on them. They were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." And Joshua the son of Nun, the assistant of Moses from his youth, said, "My lord Moses, stop them." But Moses said to him, "Are you jealous for my sake? Would that all the Lord's people were prophets, that the Lord would put his Spirit on them!" And Moses and the elders of Israel returned to the camp.

Gradual

I will pour out my Spirit on all flesh,

and your sons and your daughters shall prophesy.

With the heart one believes and is justified,

and with the mouth one confesses and is saved.

Epistle Reading: Acts 2:1-21 (ESV)

When the day of Pentecost arrived, they were all together in one place. And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. And divided tongues as of fire appeared to them and rested on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. And they were amazed and astonished, saying, "Are not all these who are speaking Galileans? And how is it that we hear, each of us in his own native language? Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God." And all were amazed and perplexed, saying to one another, "What does this mean?" But others mocking said, "They are filled with new wine."

But Peter, standing with the eleven, lifted up his voice and addressed them, "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. For these men are not drunk, as you suppose, since it is only the third hour of the day. But this is what was uttered through the prophet Joel:

" 'And in the last days it shall be, God declares, that I will pour out my Spirit on all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams; even on my male servants and female servants in those days I will pour out my Spirit, and they shall prophesy.

And I will show wonders in the heavens above and signs on the earth below, blood, and fire, and vapor of smoke; the sun shall be turned to darkness and the moon to blood, before the day of the Lord comes, the great and magnificent day. And it shall come to pass that everyone who calls upon the name of the Lord shall be saved.' "

“Alleluia”

p. 156

Holy Gospel: St. John 7:37-39 (ESV)

On the last day of the feast, the great day, Jesus stood up and cried out, *"If anyone thirsts, let him come to Me and drink. Whoever believes in Me, as the Scripture has said, 'Out of his heart will flow rivers of living water.' "* Now this He said about the Spirit, whom those who believed in Him were to receive, for as yet the Spirit had not been given, because Jesus was not yet glorified.

Nicene Creed p. 158

Hymn of the Day # 500

Sermon *"Come to Me and Drink"*

Prayer of the Church

P Come, Holy Spirit, fill the hearts of Your people,
C kindle in us the fire of Your love.

Offering

"What Shall I Render" p. 159

Service of the Sacrament p. 160

Distribution Hymns # 913, 628, 632

"Thank the Lord" p. 164

Post-Communion Collect p. 166

Benediction p. 166

Closing Hymn # 650

Today we celebrate the Sacrament of Holy Communion in which we joyfully receive Christ's Body and Blood, under bread and wine, for the forgiveness of our sins. As we celebrate the Sacrament, we also give public witness that we are in complete agreement with the denomination's doctrinal teachings at whose altar we commune. Therefore, we ask that only communicant members of the Lutheran Church-Missouri Synod commune with us. All guests are asked to talk to Rev. Heller before coming to the altar to receive the Sacrament.

Welcome to worship on the Feast of Pentecost. Pentecost, which is 50 days after Easter Sunday, is the crowning close of the Easter season. On this day, the Holy Spirit, the Third Person of the Holy Trinity, was poured out on the apostles for the purpose of creating our Lord's church on earth. The Spirit is the Comforter, the One promised by our Lord, who comforts us by bringing us to Jesus Christ, so that we trust, rejoice, and find comfort in Him alone. Visitors, please sign our guest book and worship with us again soon!

Council Members, please remember our meeting Wednesday, June 15th, 7:00 pm.

“Big Jungle Adventure” was the theme of our Vacation Bible School this past week. The children learned that they are never alone on their faith journey with Jesus. Thank you to Tiffany Weigum and all who helped in any way. We would also like to thank all who brought food items for VBS. Your work is greatly appreciated!

Project 24 is a project of our North Dakota district to build a cook-house for an orphanage in Kenya, where there are between 2-3 million children without parents and no one to care for them. The LCMS is working with our partner church in Kenya, the Evangelical Lutheran Church in Kenya, to build 24 “rescue centers” (orphanages) where care, education, and teaching in the Scriptures and Luther's Small Catechism are taught to the children. A cook-house for one of the rescue centers would cost about \$2,400 to build. The goal of our district is to combine the VBS offerings of the district congregations to collect enough to build a cook-house.

In our thoughts and prayers,

† Robi Bogo, Clyde Eisenbeis (the son of Ray & Esther Eisenbeis), & Lavern Mueller (the mother of Leeta Aanderud);

† Our neighbors, whose lives and property have been affected by tornadoes, floods, & other natural disasters;

† For favorable weather, that all agricultural endeavors may produce a bountiful harvest.



Stewardship of Offerings and Attendance

Worship: 118 Offerings: \$ 2,500.50

On that first Pentecost the disciples of our Lord were filled with a breath of fresh air from the Holy Spirit. This empowered those disciples to be bold stewards of the good news of salvation in Jesus. Part of our stewardship is doing all we can to share the good news of Jesus so that others may hear the message and the Holy Spirit can continue to work faith in the hearts of many new believers.

† This Week at Concordia †

Today	8:30 am	Divine Service
	10:30 am	<i>Worship @ Glen Ullin</i>
Tuesday	10:15 am	Communion @ KRCC
	1:30 pm	Naomi Guild
Wednesday	7:00 pm	Council Meeting
Sunday	8:30 am	Divine Service
	10:30 am	<i>Worship @ Glen Ullin</i>

Church Office Hours
Monday - Friday 8:30 AM—12:30 PM
Church: 873-4388 Parsonage: 873-4223
revheller@westriv.com
concordiasecretary@westriv.com
Website: www.concordiabeulah.org

*Please use a pew card to record your Church and/or
communion attendance this morning.*