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# Concordia Lutheran Church

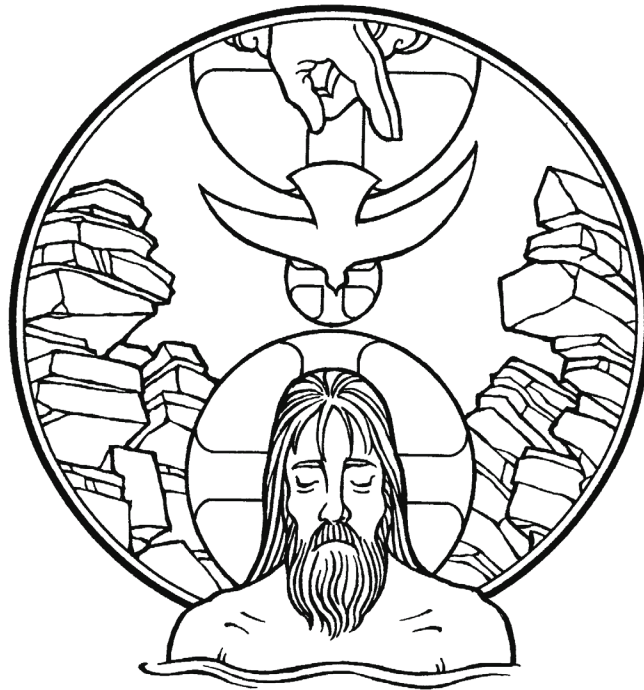
*The Lutheran Church — Missouri Synod*

801 Beacon Lane

Beulah, North Dakota

Rev. Toby H. Heller, Pastor

January 9, 2011



*"You are My beloved Son; with You I am well pleased."*

*Mark 1-11b*

**DIVINE SERVICE**                      Setting One

**Hymn of Invocation**                # 399

**Confession & Absolution**    p. 151

**Introit**

Behold my servant, whom I uphold,  
**my chosen, in whom my soul delights.**

I will tell of the decree:

**The Lord said to me, “You are my son; today I have begotten you.**

Ask of me, and I will make the nations your heritage,

**and the ends of the earth your possession.**

You shall break them with a rod of iron

**and dash them in pieces like a potter’s vessel.”**

Now therefore, O kings, be wise;

**be warned, O rulers of the earth.**

Serve the Lord with fear,

**and rejoice with trembling,**

for his wrath is quickly kindled.

**Blessed are all who take refuge in him.**

**Glory be to the Father and to the Son and to the Holy Spirit;**

**as it was in the beginning, is now, and will be forever. Amen.**

Behold my servant, whom I uphold,

**my chosen, in whom my soul delights.**

**Kyrie**                                      p. 152

**Glory to God**                            p. 154

**Salutation & Collect**                p. 156

Father in heaven, at the Baptism of Jesus in the Jordan River You proclaimed Him Your beloved Son and anointed Him with the Holy Spirit. Make all who are baptized in His name faithful in their calling as Your children and inheritors with Him of everlasting life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**Old Testament:** Isaiah 42:1-9 (ESV)

Behold my servant, whom I uphold, my chosen, in whom my soul delights; I have put my Spirit upon him; he will bring forth justice to the nations.

He will not cry aloud or lift up his voice, or make it heard in the street; a bruised reed he will not break, and a faintly burning wick he will not quench; he will faithfully bring forth justice.

He will not grow faint or be discouraged till he has established justice in the earth; and the coastlands wait for his law.

Thus says God, the Lord, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people on it and spirit to those who walk in it:

"I am the Lord; I have called you in righteousness; I will take you by the hand and keep you; I will give you as a covenant for the people, a light for the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness.

I am the Lord; that is my name; my glory I give to no other, nor my praise to carved idols.

Behold, the former things have come to pass, and new things I now declare; before they spring forth I tell you of them."

**Gradual**

Praise the Lord, all nations!

**Extol him, all peoples!**

For great is his steadfast love toward us,

**and the faithfulness of the Lord endures forever.**

Ascribe to the Lord the glory due his name;

**bring an offering, and come into his courts!**

**Epistle Reading:** Romans 6:1-11 (ESV)

What shall we say then? Are we to continue in sin that grace may abound? By no means! How can we who died to sin still live in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. For one who has died has been set free from sin. Now if we have died with Christ, we believe that we will also live with him. We know that Christ being raised from the dead will never die again; death no longer has dominion over him. For the death he died he died to sin, once for all, but the life he lives he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

**“Alleluia”**

p. 156

**Holy Gospel:** St. Matthew 3:13-17 (ESV)

Then Jesus came from Galilee to the Jordan to John, to be baptized by him. John would have prevented Him, saying, "I need to be baptized by You, and do You come to me?" But Jesus answered him, "*Let it be so now, for thus it is fitting for us to fulfill all righteousness.*" Then he consented. And when Jesus was baptized, immediately He went up from the water, and behold, the heavens were opened to Him, and He saw the Spirit of God descending like a dove and coming to rest on Him; and behold, a voice from heaven said, "This is My beloved Son, with whom I am well pleased."

**Apostles' Creed**

p. 159

**Hymn of the Day**

# 406 (st. 1-4)

**Sermon**

*“Behold My Servant”*

**Installation of LWML Officers**

**Prayer of the Church**

**Offering**

**“What Shall I Render”**

<b>Service of the Sacrament</b>	p. 160
<b>Distribution Hymns</b>	# 596, 620
<b>“Thank the Lord”</b>	p. 164
<b>Post-Communion Collect</b>	p. 166
<b>Benediction</b>	p. 166
<b>Closing Hymn</b>	# 594

Today we celebrate the Sacrament of Holy Communion in which we joyfully receive Christ’s Body and Blood, under bread and wine, for the forgiveness of our sins. As we celebrate the Sacrament, we also give public witness that we are in complete agreement with the denomination’s doctrinal teachings at whose altar we commune. Therefore, we ask that only communicant members of the Lutheran Church-Missouri Synod commune with us. All guests are asked to talk to Rev. Heller before coming to the altar to receive the Sacrament.

**In our thoughts and prayers,**

† Our sick and recovering: Anita Flemmer, Art Mueller (Leeta Aanderud’s father), Carolyn Riegel, & Kristi Stevens.

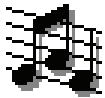


**Our Stewardship of Offerings and Attendance**

Worship: 106    Offerings: \$2,908.00

We have been baptized into the death of Christ so that like He was raised from the dead through the glory of the Father, we too may live a new life. As God’s stewards we are loved and loving, served and serving so that we give witness to our new life in Christ. Christian stewardship is everything we do after we say “I believe.”

**Welcome to worship** as Jesus reveals Himself to us as the Son of God in this season of Epiphany. To save us, Jesus was baptized by John in the Jordan River to have the sins of all the world washed upon Him so that He would be the sin bearer for us. At His Baptism, He was anointed with the Holy Spirit to carry the guilt of our sin to the death of the cross. Bearing the world's sin, God proclaimed Jesus to be His Son in whom He is well-pleased. Visitors, please sign our guest book and worship with us again soon.



**Special Music:** The Handbells will ring “Joyful, Joyful We Adore Thee” during the offering.

**Today in Sunday school** the students study Jesus' Baptism. At Jesus' Baptism, God the Father announced that Jesus was His son. The presence of the Holy Spirit also confirmed Jesus' divinity. At our Baptism, God makes us His children through the work of the Holy Spirit. Let your children tell you the dramatic events of this story, and share with them that because of God's wrath and anger over sin, the people were looking for a Savior. We, too, need a Savior because God is angry with our sin. But thanks be to God, who in His mercy makes clear at Jesus' Baptism that we need look no more, for the Savior is here!

**Offering envelopes:** The 2011 offering envelopes are on the table in the narthex. Please remember to take yours home with you this morning.

**Council Members,** please remember our meeting this Wednesday, January 12, 7:00 p.m.



**The 2011** greeters sign-up sheet is on the bulletin in the social hall. Please select the month you wish to serve as greeter. Thank you.

**Theological Conference:** These are critical times for the Lutheran Church—Missouri Synod. We are in a transition period beyond anyone’s comprehension. Just what is The Church today? Who are we as God’s people in this post-Christian era? What is our Witness? What does it mean to be a people of Mercy? Can a divided Church be strong, or does God intend for us to have a Life Together? Register today for the Joint North Theological conference, January 13-14 in Fargo. Register online at [www.regonline.com/911837](http://www.regonline.com/911837).

**Marriage Retreat:** All couples are invited to the annual Marriage Retreat Friday, January 28, 9:00 p.m. to Sunday, January 30 (noon) at Shepherd’s Hill at the Crossroads. The retreat will be led by District President and his wife, Jim and Myrna Baneck. The theme is “The Lifelines of Love” and will focus on Foundation in Marriage, Forgiveness, Faith, Fidelity, Freedom in Marriage, Finances and Family. Registration forms are on the table in the social hall and need to be received by January 15th.

### **This Week at Concordia +**

Today	8:30 am	Divine Service *Installation of LWML Officers
	9:30 am	Sunday School/Mission Update
	11:00 am	<i>Worship @ Glen Ullin</i>
Monday	7:00 pm	Young Women's Guild @ Church
Tuesday	10:15 am	Communion @ Knife River Care Center
	1:30 pm	Naomi Guild
Wednesday	4:30 pm	Catechism [note time]
	5:30 pm	Chime Practice
	6:00 pm	Bell Practice
	7:00 pm	Council Meeting
Sunday	8:30 am	Divine Service *Mites collection
	9:30 am	Sunday School/Bible Class
	11:00 am	<i>Worship @ Glen Ullin</i>
	2:30 pm	Pastor @ KRCC

#### **Church Office Hours**

Monday - Friday 8:30 AM—12:30 PM

Church: 873-4388 Parsonage: 873-4223

revheller@westriv.com

concordiasecretary@westriv.com

Website: [www.concordiabeulah.org](http://www.concordiabeulah.org)

*Please use a pew card to record your Church and/or Communion attendance this morning.  
Thank you.*