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# Concordia Lutheran Church

*The Lutheran Church — Missouri Synod*

801 Beacon Lane

Beulah, North Dakota

Rev. Toby H. Heller, Pastor

March 7, 2010



*The Lord is patient toward you, now wishing that  
any should perish, but that all should reach repentance.*

*2 Peter 3:9b, c*

**DIVINE SERVICE**          Setting Three

**Hymn of Invocation**          # 605

**Holy Baptism**                  p. 268

**Introit**

For the Lord knows the way of the righteous,

**but the way of the wicked will perish.**

For you are not a God who delights in wickedness;

**evil may not dwell with you.**

The boastful shall not stand before your eyes;

**you hate all evil-doers.**

You destroy those who speak lies;

**the Lord abhors the bloodthirsty and deceitful man.**

But I, through the abundance of your steadfast love, will enter your house.

**I will bow down toward your holy temple in the fear of you.**

Lead me, O Lord, in your righteousness because of my enemies;

**make your way straight before me.**

For the Lord knows the way of the righteous,

**but the way of the wicked will perish.**

**Kyrie**                                  p. 186

**Gloria in Excelsis** *is omitted during Lent*

**Salutation & Collect**          p. 189

O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**Old Testament:** Ezekiel 33:7-20 (ESV)

"So you, son of man, I have made a watchman for the house of Israel. Whenever you hear a word from my mouth, you shall give them warning from me. If I say to the wicked, O wicked one, you shall surely die, and you do not speak to warn the wicked to turn from his way, that wicked person shall die in his iniquity, but his blood I will require at your hand. But if you warn the wicked to turn from his way, and he does not turn from his way, that person shall die in his iniquity, but you will have delivered your soul.

"And you, son of man, say to the house of Israel, Thus have you said: 'Surely our transgressions and our sins are upon us, and we rot away because of them. How then can we live?' Say to them, As I live, declares the Lord God, I have no pleasure in the death of the wicked, but that the wicked turn from his way and live; turn back, turn back from your evil ways, for why will you die, O house of Israel?

"And you, son of man, say to your people, The righteousness of the righteous shall not deliver him when he transgresses, and as for the wickedness of the wicked, he shall not fall by it when he turns from his wickedness, and the righteous shall not be able to live by his righteousness when he sins. Though I say to the righteous that he shall surely live, yet if he trusts in his righteousness and does injustice, none of his righteous deeds shall be remembered, but in his injustice that he has done he shall die. Again, though I say to the wicked, 'You shall surely die,' yet if he turns from his sin and does what is just and right, if the wicked restores the pledge, gives back what he has taken by robbery, and walks in the statutes of life, not doing injustice, he shall surely live; he shall not die. None of the sins that he has committed shall be remembered against him. He has done what is just and right; he shall surely live.

"Yet your people say, 'The way of the Lord is not just,' when it is their own way that is not just. When the righteous turns from his righteousness and does injustice, he shall die for it. And when the wicked turns from his wickedness and does what is just and right, he shall live by them. Yet you say, 'The way of the Lord is not just.' O house of Israel, I will judge each of you according to his ways."

**Gradual**

O come, let us fix our eyes on Jesus,

**the founder and perfecter of our faith,**

who for the joy that was set before him endured the cross, despising the shame,

**and is seated at the right hand of the throne of God.**

**Epistle Reading:** 1 Corinthians 10:1-13 (ESV)

I want you to know, brothers, that our fathers were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual Rock that followed them, and the Rock was Christ. Nevertheless, with most of them God was not pleased, for they were overthrown in the wilderness.

Now these things took place as examples for us, that we might not desire evil as they did. Do not be idolaters as some of them were; as it is written, "The people sat down to eat and drink and rose up to play." We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did and were destroyed by serpents, nor grumble, as some of them did and were destroyed by the Destroyer. Now these things happened to them as an example, but they were written down for our instruction, on whom the end of the ages has come. Therefore let anyone who thinks that he stands take heed lest he fall. No temptation has overtaken you that is not common to man. God is faithful, and he will not let you be tempted beyond your ability, but with the temptation he will also provide the way of escape, that you may be able to endure it.

**"Alleluia"** *is omitted during Lent*

**Holy Gospel:** St. Luke 13:1-9 (ESV)

There were some present at that very time who told Him about the Galileans whose blood Pilate had mingled with their sacrifices. And He answered them, *"Do you think that these Galileans were worse sinners than all the other Galileans, because they suffered in this way? No, I tell you; but unless you repent, you will all likewise perish. Or those eighteen on whom the tower in Siloam fell and killed them: do you think that they were worse offenders than all the others who lived in Jerusalem? No, I tell you; but unless you repent, you will all likewise perish."*

And He told this parable: *"A man had a fig tree planted in his vineyard, and he came seeking fruit on it and found none. And he said to the vinedresser, 'Look, for three years now I have come seeking fruit on this fig tree, and I find none. Cut it down. Why should it use up the ground?' And he answered him, 'Sir, let it alone this year also, until I dig around it and put on manure. Then if it should bear fruit next year, well and good; but if not, you can cut it down.' "*

<b>Hymn of the Day</b>	# 421
<b>Sermon</b>	<i>"Unless You Repent..."</i>
<b>Offertory</b>	p. 192
<b>Offering</b>	
<b>Prayer of the Church</b>	
<b>Service of the Sacrament</b>	p. 194
<b>Distribution Hymn</b>	# 761, 627
<b>Nunc Dimittis</b>	p. 199
<b>Thanksgiving</b>	p. 200
<b>Benedicamus and Benediction</b>	p. 201
<b>Closing Hymn</b>	# 727

Today we celebrate the Sacrament of Holy Communion in which we joyfully receive Christ's Body and Blood, under bread and wine, for the forgiveness of our sins. As we celebrate the Sacrament, we also give public witness that we are in complete agreement with the denomination's doctrinal teachings at whose altar we commune. Therefore, we ask that only communicant members of the Lutheran Church-Missouri Synod commune with us. All guests are asked to talk to Rev. Heller before coming to the altar to receive the Sacrament.

**In our thoughts and prayers,**

† Our sick and recovering: Margaret Dosland (Brian Scherer's sister-in-law), Gary Guscette (Jean Bornemann's brother), Ruth Helm, Harold Link, Gail Newland (Bernice Homuth's daughter), Paige Scherer & Marlene Schriefer;

† Kamryn Bonebrake, baptized today.



## Our Stewardship of Offerings and Attendance

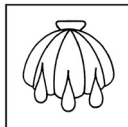
Worship: 156 Offerings: \$3,841.10

Paul reminded the Corinthians of the example of the Children of Israel who were often unfaithful to God and His commands, and instead focused on the things of this life. It was poor stewardship on their part to neglect their relationship with God as their number one priority. This was written (St. Paul says) as a warning to us to put first things first. Godly stewards do the right things for the right reasons.

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**Welcome to worship** in the season of Lent, the time of following Jesus to the cross. Lent teaches us that it was our sin which caused Jesus to suffer and die. But, as we confess our sin, our great comfort comes from the promise of God, “Whenever we confess our sins, [God] is faithful and just to forgive us our sins and cleanse us from all unrighteousness (1 John 1:9).” Visitors, please sign our guest book and worship with us again soon!

**This morning**, we rejoice that Kamryn Lyn Bonebrake, the daughter of Chris & Debra Bonebrake, is born again for all eternity in the Sacrament of Holy Baptism. In obedience to our Lord’s most gracious promise, Kamryn is baptized so that, by the power of the Holy Spirit in the water and the Word, her sins are forgiven, she is delivered from death and the devil, and given the gift of eternal life. To God alone be the glory for this most precious washing of new life!



**Today we join the Girl Scouts** of our congregation in celebrating the 98th year of Girl Scouting. The following girls and their families are part of Girl Scouts: Katlyn Blaisdell, Macy Hintz, Gracie Keller, Kylie Keller, Kara Neuberger, Kylie Scherer and Mikayla Voegele.



**Today in Sunday school** the classes learn about Jesus’ miracle of feeding 5,000 hungry people. They learn that in His love, God promises to care for all our physical and spiritual needs and gives us the greatest treasure—His Son and the gifts of forgiveness, life, and salvation. As a family, talk about the many ways that God has provided for both your physical and spiritual needs. In the catechism, look at the explanation to the First Article of the Apostles’ Creed.

**Our midweek Lenten services** continue this Wednesday at 6:15 p.m. Soup and Sandwiches will be served beginning at 5:15 p.m.

**Sign-up sheets** are on the table in the social hall for volunteers to bring soup, sandwiches, & dessert for Wednesday, March 10th.

**LWML** will be serving birthday cake at Knife River Care Center on Wednesday, March 10th, 2:30 p.m.

**Council Members**, we will meet at 7:00 p.m., Wednesday, March 10th.

**There** is no Chime or Bell practice on Wednesday, March 10th.



**Daylight Saving Time** begins Sunday, March 14th. Please remember to set your clocks *ahead* on hour.

**Greeters are needed for 2010.** A sign-up sheet is on the bulletin board in the social hall.

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**A volunteer form** is on the table in the social hall to help with sandbagging on the following days:

- March 12th from 2 - 6 pm
- March 13th from 8 am - 4 pm
- March 14th from 1 - 6 pm
- March 15th from 2 - 6 pm

If you are unable to help with sandbags, indoor help is also needed to answer phone calls, check in and out people who are sandbagging and helping in kitchen. Completed forms should be taken to the City Hall. If you have any questions, please call Marie Johnson, 873-4575 or 870-0741.

**† This Week at Concordia †**

Today      7:30 am    *Worship @ Glen Ullin*  
              9:15 am    Divine Service  
              10:15 am    Sunday School/Bible Class

Monday     7:00 pm    Young Women's Guild @ Church

Tuesday    1:30 pm    Naomi Guild

Wednesday 2:30 pm    LWML birthday cake @ KRCC  
              4:00 pm    Wednesday School  
              5:15 pm    Soup & Sandwiches  
              6:15 pm    Worship  
              7:00 pm    Council Meeting

Thursday   10:15 am    Communion @ KRCC  
              6:00 pm    *Worship at Glen Ullin*

Sunday     7:30 am    *Worship at Glen Ullin*  
              9:15 am    Divine Service  
              10:15 am    Sunday School

**Church Office Hours**

Monday - Friday 8:30 AM—12:30 PM  
Church: 873-4388    Parsonage: 873-4223  
          revheller@westriv.com  
          concordiasecretary@westriv.com  
Website: www.concordiabeulah.org

*Please fill out a Record of Fellowship Card this morning.  
The cards should be filled out whether or not you  
attend Communion.  
Place completed cards in the collection plate.*