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Concordia Lutheran Church
Beulah, North Dakota
May 2, 2010



"Be thou faithful unto death, and I will give thee a crown of life"
Revelation 2:10

Katlyn Marie Dschaak

Born: August 1, 1993
Baptized: September 12, 1993 at Zion Lutheran
Church, Beulah, North Dakota
Parents: Terry & Julie Dschaak
Sponsors: Shane Johnson and the late
Valarie Johnson



*“Love bears all things, believes all things, hopes all things,
endures all things.”*

1 Corinthians 13:7

Logan Kyle Eisenbeis

Born: August 29, 1994
Baptized: October 2, 1994 at Concordia
Lutheran Church, Beulah, North Dakota
Parents: Wayne & Margo Eisenbeis
Sponsors: Delton & Vicki Morast and
Erlen & Jennifer Isaak



“Be faithful unto death, and I will give you the crown of life.”

Revelation 2:10

Jacob Kenneth Olson

Born: April 9, 1994
Baptized: May 8, 1994 at St. Matthew
Lutheran Church, Hazen, North Dakota
Parents: Scott & Michelle Olson
Sponsors: Jim & Sherri Block and
Monte & Wendy Miller



“For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes.”

Romans 1:16

Kelsie Laura Schmidt

Born: November 5, 1994
Baptized: December 4, 1994 at Concordia
Lutheran Church, Beulah, North Dakota
Parents: Terence & Connie Schmidt
Sponsors: Greg & Teresa Morlock



“Love never fails. But where there are prophecies, they will cease; where there are tongues, they will be stilled; where there is knowledge, it will pass away.”

1 Corinthians 13:8

Symbols used in the Lutheran Rite of Confirmation

1. The White Robe: The white robe is a remembrance of Holy Baptism, when we “put on” the holiness and righteousness of Jesus Christ which covers our sinfulness, *For as many of you as were baptized into Christ have put on Christ (Galatians 3:27)*. It is in baptism that we are united by faith to Christ and His eternal life becomes our eternal life. The white robe also reminds us of the white robe we will wear in heaven for eternity, *These are the ones who come out of the great tribulation, and washed their robes and made them white in the blood of the Lamb (Rev. 7:14)*.

2. The Red Carnation over the Heart: Each confirmand wears a red carnation over the heart. The color red is a reminder *you were not redeemed with corruptible things, like silver or gold, from your aimless conduct received by tradition from your fathers, but with the precious blood of Christ, as of a lamb without blemish and without spot (1 Peter 1:18-19)*. Worn over the heart, the red flower is a reminder that our heart is always to be filled with faith toward our Savior Jesus Christ.

3. Kneeling on Bended Knee: Kneeling is a sign of submission. Kneeling is an acknowledgment of someone greater than the person kneeling. Thus, when the confirmands (or any Christians) kneel, they are confessing before heaven and earth that God is above them and that they are God’s servants. On bended knee, the confirmands confess that they are His own and will live under Him in His kingdom and serve Him in everlasting righteousness, innocence, and blessedness.

4. The Laying on of the Hands: The Pastor places a hand upon the head of the confirmand and gives the confirmand a special blessing and a special passage of God’s Word. Thus, the Lord of the Church and the Church Herself through the Called Minister of Christ give special blessing to the confirmand. The Church now recognizes the confirmand as a communicant member with all its rights, privileges, and responsibilities.