

Concordia Lutheran Church

The Lutheran Church—Missouri Synod

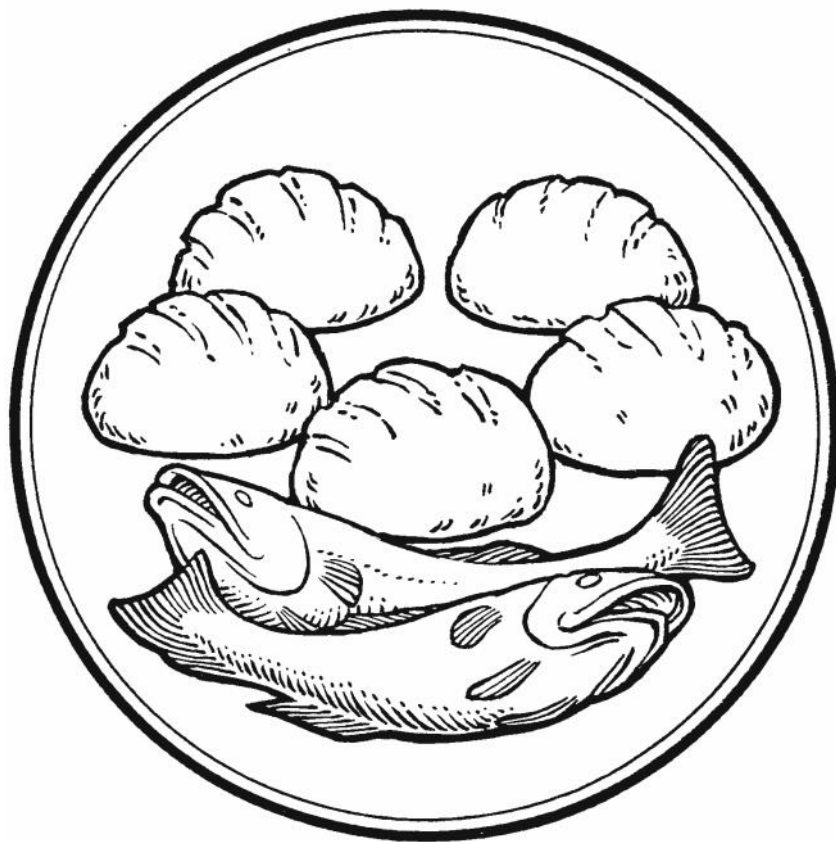
801 Beacon Lane

Beulah, North Dakota

Rev. Toby H. Heller, Pastor

August 6, 2023

10th Sunday after Pentecost



*Man ate of the bread of the angels;
He sent them food in abundance.*

Psalm 78:25

✠ In the Name of Jesus ✠

Welcome to worship in the season of Pentecost. The green paraments remind us that this is the season of growth. The theme of Pentecost is living a Christian life. As Christ strengthens us through His Word, the spoken Word and the visible Word of the Sacraments, we grow more like Him in our thoughts, words, and deeds. Visitors, please sign our guest book and worship with us again soon!

DIVINE SERVICE **Setting Four**

Hymn of Invocation # 648

Confession & Absolution p. 203

Introit

Oh give thanks to the Lord; call upon his name;
make known his deeds among the peoples!

He spread a cloud for a covering,
and fire to give light by night.

They asked, and he brought quail,
and gave them bread from heaven in abundance.

He opened the rock, and water gushed out;
it flowed through the desert like a river.

For he remembered his holy promise,
and Abraham, his servant.

So he brought his people out with joy,
his chosen ones with singing.

Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.

Oh give thanks to the Lord; call upon his name;
make known his deeds among the peoples!

Kyrie p. 204

Gloria in Excelsis p. 204

Salutation & Collect p. 205

Heavenly Father, though we do not deserve Your goodness, still You provide for all our needs of body and soul. Grant us Your Holy Spirit that we may acknowledge Your gifts, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Old Testament Reading: Isaiah 55:1-5

"Come, everyone who thirsts, come to the waters; and he who has no money, come, buy and eat! Come, buy wine and milk without money and without price.

Why do you spend your money for that which is not bread, and your labor for that which does not satisfy?

Listen diligently to me, and eat what is good, and delight yourselves in rich food. Incline your ear, and come to me; hear, that your soul may live; and I will make with you an everlasting covenant, my steadfast, sure love for David.

Today we celebrate the Sacrament of Holy Communion in which we joyfully receive Christ's Body and Blood, under bread and wine, for the forgiveness of our sins. As we celebrate the Sacrament, we also give public witness that we are in complete agreement with the denomination's doctrinal teachings at whose altar we commune. Therefore, we ask that only communicant members of the Lutheran Church-Missouri Synod commune with us. All guests are asked to talk to Rev. Heller before coming to the altar.
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Behold, I made him a witness to the peoples, a leader and commander for the peoples.

Behold, you shall call a nation that you do not know, and a nation that did not know you shall run to you, because of the Lord your God, and of the Holy One of Israel, for he has glorified you.

Gradual

Oh, the depth of the riches and wisdom and knowledge of God!

How unsearchable are his judgments and how inscrutable his ways!

For from him and through him and to him are all things.

To him be glory forever. Amen.

Epistle Reading: Romans 9:1-13

I am speaking the truth in Christ—I am not lying; my conscience bears me witness in the Holy Spirit—that I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my brothers, my kinsmen according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises. To them belong the patriarchs, and from their race, according to the flesh, is the Christ who is God over all, blessed forever. Amen.

But it is not as though the word of God has failed. For not all who are descended from Israel belong to Israel, and not all are children of Abraham because they are his offspring, but "Through Isaac shall your offspring be named." This means that it is not the children of the flesh who are the children of God, but the children of the promise are counted as offspring. For this is what the promise said: "About this time next year I will return and Sarah shall have a son." And not only so, but also when Rebecca had conceived children by one man, our forefather Isaac, though they were not yet born and had done nothing either good or bad—in order that God's purpose of election might continue, not because of works but because of his call—she was told, "The older will serve the younger." As it is written, "Jacob I loved, but Esau I hated."

Alleluia and Verse p. 205

Holy Gospel: St. Matthew 14:13-21

Now when Jesus heard this, He withdrew from there in a boat to a desolate place by Himself. But when the crowds heard it, they followed Him on foot from the towns. When He went ashore He saw a great crowd, and He had compassion on them and healed their sick. Now when it was evening, the disciples came to Him and said, "This is a desolate place, and the day is now over; send the crowds away to go into the villages and buy food for themselves." But Jesus said, "*They need not go away; you give them something to eat.*" They said to Him, "We have only five loaves here and two fish." And He said, "*Bring them here to Me.*" Then He ordered the crowds to sit down on the grass, and taking the five loaves and the two fish, He looked up to heaven and said a blessing. Then He broke the loaves and gave them to the disciples, and the disciples gave them to the crowds. And they all ate and were satisfied. And they took up twelve baskets full of the broken pieces left over. And those who ate were about five thousand men, besides women and children.

Apostles' Creed p. 207
Hymn of the Day # 709
Sermon: "Without any merit
or worthiness in me"
Offering
Prayer of the Church

Service of the Sacrament p. 208ff
Distribution Hymns # 642, 628
Nunc Dimittis p. 211
Post-Communion Collect p. 212
Benediction p. 212
Closing Hymn # 789



Ladies of Concordia will be serving watermelon to the residents of Knife River Care Center on Monday, August 7, 2:30 pm. For more information please contact Connie Schmidt, 870-4240.

The August Human Care ingathering is cereal, peanut butter and jelly for Women's Action & Resource Center. Donations can be left on the shelves in the entryway.

The August calendar, birthday and anniversary sheet, and "*Happy Times*" devotional booklets for the children are in the black stacking trays in the social hall.



Watering Flowers: A sign-up sheet is on the table in the social hall to volunteer to water the flowers. Please note that when you sign up for a date, it is for the entire week following that Sunday. Thank you!

It has so pleased God in His wise grace to call from this vale of tears unto Himself in heaven the soul of our sister in the faith, Josie Reinhiller. Christian Burial will be Monday, August 7th, 10 AM. "*Fear not, I am the first and the last, and the living one. I died, and behold I am alive forever, and I have the keys of Death and Hades*" (Revelation 1:18).

Thank you to Carolyn Riegel for providing cookies for fellowship during the month of July.

† This Week at Concordia †

Sunday	8:00 am	<i>Worship @ Glen Ullin</i>
	10:00 am	Divine Service
Monday	2:30 pm	Watermelon @ Knife River Care Center
Tuesday	10:15 am	Holy Communion @ Knife River Care Center
Sunday	8:00 am	<i>Worship @ Glen Ullin</i>
	10:00 am	Divine Service

Church Office Hours
Monday - Friday 8:00 AM—12:00 PM
Church: 873-4388 Parsonage: 873-4223
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Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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