

+ In the Name of Jesus +

Welcome to worship in the season of Advent, the time of the Church year which prepares us to welcome our King, Jesus, at His birth. We prepare by repenting, being sorrowful for our sin and believing in Christ Jesus for forgiveness. Our sin was the reason Jesus was conceived, born, suffered, crucified, and died. As we mourn our sin, our hearts look forward to the joy of Christmas, when our King comes to save us from all the threatening perils of sin. Visitors, please sign our guest book and worship with us again soon!

Today we celebrate the Sacrament of Holy Communion in which we joyfully receive Christ's Body and Blood, under bread and wine, for the forgiveness of our sins. As we celebrate the Sacrament, we also give public witness that we are in complete agreement with the denomination's doctrinal teachings at whose altar we commune. Therefore, we ask that only communicant members of the Lutheran Church-Missouri Synod commune with us. All guests are asked to talk to Rev. Heller before coming to the altar to receive the Sacrament.

Divine Service Setting Three

Hymn of Invocation # 343

Confession & Absolution p. 184

Introit

Behold, your king is coming to you;

righteous and having salvation.

Save us, we pray, O Lord!

O Lord, we pray, give us success! Blessed is he who comes in the name of the Lord!

We bless you from the house of the Lord. The Lord is God, and he has made his light to shine upon us.

Bind the festal sacrifice with cords, up to the horns of the altar!

You are my God, and I will give thanks to you;

you are my God; I will extol you.

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

Behold, your king is coming to you;

righteous and having salvation.

Kyrie p. 186

Gloria in Excelsis is omitted during Advent

Salutation & Collect p. 189

Stir up Your power, O Lord, and come, that by Your protection we may be rescued from the threatening perils of our sins and saved by Your mighty deliverance; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

Old Testament Reading: Isaiah 2:1-5

The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem.

It shall come to pass in the latter days that the mountain of the house of the Lord shall be established as the highest of the mountains, and shall be lifted up above the hills; and all the nations shall flow to it, and many peoples shall come, and say: "Come, let us go up to the mountain of the Lord, to the house of the God of Jacob, that he may teach us his ways and that we may walk in his paths."

For out of Zion shall go the law, and the word of the Lord from Jerusalem. He shall judge between the nations, and shall decide disputes for many peoples; and they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war anymore. O house of Jacob, come, let us walk in the light of the Lord.

Gradual

Rejoice greatly, O daughter of Zion.

Shout aloud, O daughter of Jerusalem.

Behold, your king is coming to you;

righteous and having salvation.

Blessed is he who comes in the name of the Lord.

From the house of the Lord we bless you.

Epistle Reading: Romans 13:11-14

Besides this you know the time, that the hour has come for you to wake from sleep. For salvation is nearer to us now than when we first believed. The night is far gone; the day is at hand. So then let us cast off the works of darkness and put on the armor of light. Let us walk properly as in the daytime, not in orgies and drunkenness, not in sexual immorality and sensuality, not in quarreling and jealousy. But put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

"**Alleluia**" p. 190

Holy Gospel: St. Matthew 21:1-11

Now when they drew near to Jerusalem and came to Bethphage, to the Mount of Olives, then Jesus sent two disciples, saying to them, "Go into the village in front of you, and immediately you will find a donkey tied, and a colt with her. Untie them and bring them to Me. If anyone says anything to you, you shall say, 'The Lord needs them,' and he will send them at once." This took place to fulfill what was spoken by the prophet, saying, "Say to the daughter of Zion 'Behold, your king is coming to you, humble, and mounted on a donkey, on a colt, the foal of a beast of burden.'"

The disciples went and did as Jesus had directed them. They brought the donkey and the colt and put on them their cloaks, and He sat on them. Most of the crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. And the crowds that went before Him and that followed Him were shouting, "Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!" And when He entered Jerusalem, the whole city was stirred up, saying, "Who is this?" And the crowds said, "This is the prophet Jesus, from Nazareth of Galilee."

Nicene Creed	p. 191	
Hymn of the Day	# 332 (st. 1-4)	
Sermon: "Behold, you king is coming to you"		
Offering		
Offertory	р. 192	
Prayer of the Church		
Service of the Sacrament	р. 194	
Distribution Hymns	# 628 (st. 1-4), 350, 341	
Nunc Dimittis	р. 199	
Thanksgiving	p. 200	
Benedicamus and Benediction	p. 201	
Closing Hymn	# 331	



Surrounding our brothers and sisters in Christ with our thoughts and prayers, we remember Cody Blaisdell.

Announcements

This Is My Son: Just as God's people of old waited with faith in the coming Messiah, so is our Advent anticipation



of Christmas. Our hopes and fears are real. They can distract us from God's promises. God's promise was from the beginning spoken to Adam and Eve. Salvation would come through the woman's offspring (see

Genesis 3:15). But it would not be Cain. The true Son of Adam is the Son of God. Advent directs our hopes and fears to God's Son, in whom we receive adoption as sons and daughters in the family of God. Join us for our midweek worship beginning this Wednesday, November 30, 6:30 PM. Soup and sandwiches will be served by Group 1 at 5:30 PM.



Help us decorate for Christmas! We will be decorating the Church for Christmas on Monday, November 28, 1:00 PM.

The Children's Christmas Program will be Sunday, December 18, during the worship hour. Parents, please let Anne Rosenow know as soon as possible if your child/ ren will be in the program, so that she can assign parts. Practice will be on December 4 & 11 during the Sunday School hour. If you have questions, please talk to Anne.

Coffee Servers: If you are interested in serving coffee for fellowship in 2023, a sign-up sheet is on the table in the social hall. Please visit with Marlene Schriefer if you have questions.



Greeters are needed for December. Please use the sign-up sheet on the bulletin board if you are interested.

The December calendar and birthday and anniversary sheet, are on the table in the social hall.



STEWARDSHIP

Managing God's Gifts To Us

Our Stewardship of Offerings and Attendance

Worship: 80 Offerings: \$7,761.00 "If anyone says anything to you, you shall say, 'The Lord needs them,' and he will send them at once."" Matthew 21:3

Just a colt and her foal. How significant could they be? Could they really be used by the Lord for some great, heavenly purpose? This is one facet of stewardship we often forget: the blessing it is *to us* to be of service in the Lord's kingdom. What honor the Lord bestows upon us by using our gifts for His goals!



† This Week at Concordia **†**

Sunday	10:00 am	<i>Worship @ Glen Ullin</i> Divine Service Bible Class
Monday	1:00 pm	Church Decorating
Wednesday	5:30 pm	Catechism Soup/Sandwiches—Group 1 Advent Service
Sunday	9:15 am 10:00 am	<i>Worship @ Glen Ullin</i> Sunday School Divine Service Bible Class

Church Office Hours

Monday - Friday 8:00 AM-12:00 PM Church: 873-4388 Parsonage: 873-4223 revheller@westriv.com concordiasecretary@westriv.com Website: www.concordiabeulah.org

Please use a pew card to record your Church and/or Communion attendance this morning.

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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