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Concordia Lutheran Church

The Lutheran Church — Missouri Synod

801 Beacon Lane

Beulah, North Dakota

Rev. Toby H. Heller, Pastor

January 23, 2011



*From that time Jesus began to preach, saying,
"Repent, for the kingdom of heaven is at hand."*

Matthew 4:17

DIVINE SERVICE Setting One

Hymn of Invocation # 412

Confession & Absolution p. 151

Introit

I will tell of your name to my brothers;

in the midst of the congregation I will praise you.

All the ends of the earth shall remember and turn
to the Lord,

**and all the families of the nations shall worship
before you.**

For kingship belongs to the Lord,

and he rules over the nations.

All the prosperous of the earth eat and worship;

**before him shall bow all who go down to the dust,
even the one who could not keep himself alive.**

Posterity shall serve him;

it shall be told of the Lord to the coming generation;

they shall come and proclaim his righteousness to a
people yet unborn,

that he has done it.

Glory be to the Father and to the Son and to the Holy

**Spirit; as it was in the beginning, is now, and will be
forever. Amen.**

I will tell of your name to my brothers;

in the midst of the congregation I will praise you.

Kyrie p. 152

Glory to God p. 154

Salutation & Collect p. 156

Almighty and everlasting God, mercifully look upon our
infirmities and stretch forth the hand of Your majesty to heal
and defend us; through Jesus Christ, Your Son, our Lord,
who lives and reigns with You and the Holy Spirit, one God
now and forever.

Old Testament: Isaiah 9:1-4 (ESV)

But there will be no gloom for her who was in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he has made glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness have seen a great light; those who dwelt in a land of deep darkness, on them has light shined.

You have multiplied the nation; you have increased its joy; they rejoice before you as with joy at the harvest, as they are glad when they divide the spoil.

For the yoke of his burden, and the staff for his shoulder, the rod of his oppressor, you have broken as on the day of Midian.

Gradual

Praise the Lord, all nations!

Extol him, all peoples!

For great is his steadfast love toward us,

and the faithfulness of the Lord endures forever.

Ascribe to the Lord the glory due his name;

bring an offering, and come into his courts!

Epistle Reading: 1 Corinthians 1:10-18 (ESV)

I appeal to you, brothers, by the name of our Lord Jesus Christ, that all of you agree and that there be no divisions among you, but that you be united in the same mind and the same judgment. For it has been reported to me by Chloe's people that there is quarreling among you, my brothers. What I mean is that each one of you says, "I follow Paul," or "I follow Apollos," or "I follow Cephas," or "I follow Christ." Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one may say that you were baptized in my name. (I did baptize also the household of Stephanas. Beyond that, I do not know whether I baptized anyone else.) For

Christ did not send me to baptize but to preach the gospel, and not with words of eloquent wisdom, lest the cross of Christ be emptied of its power.

For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God.

“Alleluia”

p. 156

Holy Gospel: St. Matthew 4:12-25 (ESV)

Now when He heard that John had been arrested, He withdrew into Galilee. And leaving Nazareth He went and lived in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what was spoken by the prophet Isaiah might be fulfilled:

"The land of Zebulun and the land of Naphtali, the way of the sea, beyond the Jordan, Galilee of the Gentiles—the people dwelling in darkness have seen a great light, and for those dwelling in the region and shadow of death, on them a light has dawned."

From that time Jesus began to preach, saying, "*Repent, for the kingdom of heaven is at hand.*"

While walking by the Sea of Galilee, He saw two brothers, Simon (who is called Peter) and Andrew his brother, casting a net into the sea, for they were fishermen. And He said to them, "*Follow Me, and I will make you fishers of men.*" Immediately they left their nets and followed Him. And going on from there He saw two other brothers, James the son of Zebedee and John his brother, in the boat with Zebedee their father, mending their nets, and He called them. Immediately they left the boat and their father and followed Him.

And He went throughout all Galilee, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction among the people. So His fame spread throughout all Syria, and they

brought Him all the sick, those afflicted with various diseases and pains, those oppressed by demons, epileptics, and paralytics, and He healed them. And great crowds followed Him from Galilee and the Decapolis, and from Jerusalem and Judea, and from beyond the Jordan.

Nicene Creed	p. 158
Hymn of the Day	# 849
Sermon	A Light Has Dawned
Prayer of the Church	
Offering	
“What Shall I Render”	p. 159
Service of the Sacrament	p. 160
Distribution Hymns	# 688, 643
“Thank the Lord”	p. 164
Post-Communion Collect	p. 166
Benediction	p. 166
Closing Hymn	# 839

Today we celebrate the Sacrament of Holy Communion in which we joyfully receive Christ’s Body and Blood, under bread and wine, for the forgiveness of our sins. As we celebrate the Sacrament, we also give public witness that we are in complete agreement with the denomination’s doctrinal teachings at whose altar we commune. Therefore, we ask that only communicant members of the Lutheran Church-Missouri Synod commune with us. All guests are asked to talk to Rev. Heller before coming to the altar to receive the Sacrament.

Welcome to worship in this season of Epiphany, the time of the Church year we celebrate God appearing to us in human body. Today, we see Jesus, “very God of very God,” doing the miracles only God can do — “teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction among the people”. By doing these miracles, Jesus proves that He is God. Visitors, please sign our guest book and worship with us again soon.

Today in Sunday school, the lesson is about Jesus calling the first disciples. Jesus preached, taught, and healed, and He called His first disciples to do the same. Today, Jesus continues His saving work through the Office of the Ministry, whereby His Word is preached and His Sacraments are administered. The children learn that Jesus chose ordinary, sinful men to follow Him and be His disciples. In Baptism, Jesus chooses us to be His children. Underscore that in Jesus’ forgiveness we find peace and favor with God, whose word testifies repeatedly and consistently that Jesus is His Son and our Savior.

The Challenge of Islam: Please join us for Bible class as we continue with Defending the Christian Faith.



Contribution Statements for 2010 are in your Church mailbox this morning. Please remember to take yours home with you this morning.

Offering envelopes: The 2011 offering envelopes are on the table in the narthex. Please remember to take yours home with you this morning.



The 2011 greeters sign-up sheet is on the bulletin in the social hall. Please select the month you wish to serve as greeter. Thank you.

In our thoughts and prayers,

† Our sick and recovering: Anita Flemmer,
Melwon Huber, Milly McKenzie,
Art Mueller (Leeta Aanderud's father),
Carolyn Riegel, & Kristi Stevens.



**Our Stewardship of Offerings
and Attendance**

Worship: 100 Offerings: \$2,259.50

The message of Christ's sacrifice on the cross may be foolishness to those who are perishing, but to us who are being saved it is the power of God. We have been redeemed, forgiven and renewed so that our thoughts, words and actions give a powerful witness to the truth that we are the children [stewards] of God who delight in loving and giving. What a privilege we have to use all of life and life's resources for God's purposes.

This Week at Concordia +

Sunday	8:30 am	Divine Service
	9:30 am	Sunday School/Bible Class
	11:00 am	<i>Worship @ Glen Ullin</i>
Tuesday	2:00 pm	Bible Class
Wednesday	4:00 pm	Catechism [note time]
	5:30 pm	Chime Practice
	6:00 pm	Bell Practice
Thursday	9:00 am	Deadline for February calendar items
Sunday	8:30 am	Divine Service
	9:30 am	Sunday School/Bible Class
	11:00 am	<i>Worship @ Glen Ullin</i>

Church Office Hours

Monday - Friday 8:30 AM—12:30 PM

Church: 873-4388 Parsonage: 873-4223

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*Please use a pew card to record your Church and/or Communion
attendance this morning.*

Thank you.