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Concordia Lutheran Church

The Lutheran Church — Missouri Synod

801 Beacon Lane

Beulah, North Dakota

Rev. Toby H. Heller, Pastor

June 13, 2010



The Lord also has put away your sin; you shall not die.

Your faith has saved you; go in peace.

[2 Samuel 12:16b; Luke 7:50b]

DIVINE SERVICE Setting One

Hymn of Invocation # 915

Confession & Absolution p. 151

Introit

To you, O Lord,

I lift up my soul.

O my God, in you I trust; let me not be put to shame;

let not my enemies exult over me.

Turn to me and be gracious to me,

for I am lonely and afflicted.

The troubles of my heart are enlarged;

bring me out of my distresses.

Consider my affliction and my trouble,

and forgive all my sins.

Oh, guard my soul, and deliver me!

Let me not be put to shame, for I take refuge in you.

Glory be to the Father and to the Son and to the Holy Spirit;

as it was in the beginning, is now, and will be forever. Amen.

To you, O Lord,

I lift up my soul.

Kyrie p. 152

Glory to God p. 154

Salutation & Collect p. 156

Almighty and everlasting God, increase in us Your gifts of faith, hope, and love that we may receive the forgiveness You have promised and love what You have commanded; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Old Testament Reading: 2 Samuel 11:26—12:10, 13-14 (ESV)

When the wife of Uriah heard that Uriah her husband was dead, she lamented over her husband. And when the mourning was over, David sent and brought her to his house, and she became his wife and bore him a son. But the thing that David had done displeased the Lord.

And the Lord sent Nathan to David. He came to him and said to him, "There were two men in a certain city, the one rich and the other poor. The rich man had very many flocks and herds, but the poor man had nothing but one little ewe lamb, which he had bought. And he brought it up, and it grew up with him and with his children. It used to eat of his morsel and drink from his cup and lie in his arms, and it was like a daughter to him. Now there came a traveler to the rich man, and he was unwilling to take one of his own flock or herd to prepare for the guest who had come to him, but he took the poor man's lamb and prepared it for the man who had come to him." Then David's anger was greatly kindled against the man, and he said to Nathan, "As the Lord lives, the man who has done this deserves to die, and he shall restore the lamb fourfold, because he did this thing, and because he had no pity."

Nathan said to David, "You are the man! Thus says the Lord, the God of Israel, 'I anointed you king over Israel, and I delivered you out of the hand of Saul. And I gave you your master's house and your master's wives into your arms and gave you the house of Israel and of Judah. And if this were too little, I would add to you as much more. Why have you despised the word of the Lord, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword and have taken his wife to be your wife and have killed him with the sword of the Ammonites. Now therefore the sword shall never depart from your house, because you have despised me and have taken the wife of Uriah the Hittite to be your wife.'

David said to Nathan, "I have sinned against the Lord." And Nathan said to David, "The Lord also has put away your sin; you shall not die. Nevertheless, because by this deed you have utterly scorned the Lord, the child who is born to you shall die."

Gradual

The word is near you, in your mouth and in your heart,

the word of faith that we proclaim.

For with the heart one believes and is justified,

and with the mouth one confesses and is saved.

Epistle Reading: Galatians 2:15-21; 3:10-14 (ESV)

We ourselves are Jews by birth and not Gentile sinners; yet we know that a person is not justified by works of the law but through faith in Jesus Christ, so we also have believed in Christ Jesus, in order to be justified by faith in Christ and not by works of the law, because by works of the law no one will be justified.

But if, in our endeavor to be justified in Christ, we too were found to be sinners, is Christ then a servant of sin? Certainly not! For if I rebuild what I tore down, I prove myself to be a transgressor. For through the law I died to the law, so that I might live to God. I have been crucified with Christ. It is no longer I who live, but Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me. I do not nullify the grace of God, for if justification were through the law, then Christ died for no purpose.

For all who rely on works of the law are under a curse; for it is written, "Cursed be everyone who does not abide by all things written in the Book of the Law, and do them." Now it is evident that no one is justified before God by the law, for "The righteous shall live by faith." But the law is not of faith, rather "The one who does them shall live by them." Christ redeemed us from the curse of the law by becoming a curse for us—for it is written, "Cursed is everyone who is hanged on a tree"—so that in Christ Jesus the blessing of Abraham might come to the Gentiles, so that we might receive the promised Spirit through faith.

“Alleluia”

p. 156

Holy Gospel: St. Luke 7:36—8:3 (ESV)

One of the Pharisees asked Him to eat with him, and He went into the Pharisee's house and took His place at the table. And behold, a woman of the city, who was a sinner, when she learned that He was reclining at table in the Pharisee's house, brought an alabaster flask of ointment, and standing behind Him at His feet, weeping, she began to wet His feet with her tears and wiped them with the hair of her head and kissed His feet and anointed them with the ointment. Now when the Pharisee who had invited Him saw this, he said to himself, "If this man were a prophet, He would have known who and what sort of woman this is who is touching Him, for she is a sinner." And Jesus answering said to him, "*Simon, I have something to say to you.*" And he answered, "Say it, Teacher."

"A certain moneylender had two debtors. One owed five hundred denarii, and the other fifty. When they could not pay, he cancelled the debt of both. Now which of them will love him more?" Simon answered, "The one, I suppose, for whom he cancelled the larger debt." And He said to him, "You have judged rightly." Then turning toward the woman He said to Simon, "Do you see this woman? I entered your house; you gave Me no water for My feet, but she has wet My feet with her tears and wiped them with her hair. You gave Me no kiss, but from the time I came in she has not ceased to kiss My feet. You did not anoint My head with oil, but she has anointed My feet with ointment. Therefore I tell you, her sins, which are many, are forgiven—for she loved much. But he who is forgiven little, loves little." And He said to her, "Your sins are forgiven." Then those who were at table with Him began to say among themselves, "Who is this, who even forgives sins?" And He said to the woman, "Your faith has saved you; go in peace."

Soon afterward He went on through cities and villages, proclaiming and bringing the good news of the kingdom of God. And the twelve were with Him, and also some women who had been healed of evil spirits and infirmities: Mary, called Magdalene, from whom seven demons had gone out, and Joanna, the wife of Chuza, Herod's household manager, and Susanna, and many others, who provided for them out of their means.

Apostles' Creed	p. 159
Hymn of the Day	# 702
Sermon	
Prayer of the Church	
Offering	
"What Shall I Render"	p. 159
The Lord's Prayer	p. 162
Closing Collect	
Benediction	p. 166
Closing Hymn	# 924

In our thoughts and prayers,

† Our sick and recovering: Vera Heine, Marilyn Helm, Diane Kilsdonk (Fred Oberlander's sister), Carolyn Riegel, & Cliff Schaan.

Welcome to worship in the season of Pentecost. The green paraments remind us that this is the season of growth. The theme of Pentecost is living a Christian life. As Christ strengthens us through His Word, the spoken Word and the visible Word of the Sacraments, we grow more like Him in our thoughts, words, and deeds. Visitors, please sign our guest book and worship with us again soon!

Thank you to Marc Schriefer for leading worship this morning. Please join us for coffee and fellowship after worship.

June Calendar: Please note a few changes to the June calendar. Pastor Heller will be on vacation through Thursday, June 17th. In case of emergency, please call Myron & Carrie Hafner, 873-5103. Bible Class will not meet Tuesday, June 15th. Holy Communion at the Knife River Care Center will be Monday, June 21st, 10:15 a.m. Copies of the updated calendar are in the stacking trays in the fellowship hall.



Our special flowers this morning are in honor of Corrine Walz's 80th birthday which she will celebrate June 19th. The flowers are from her children and grandchildren.

PLANET ZOOM: Where Bold BEE-lievers Zip, Zap, & Zoom for Jesus was the theme of our Vacation Bible School this past week. Thank you to Tiffany Weigum and all who helped! Your work is greatly appreciated. We would also like to thank all who served refreshments after the closing program.

Concordia's Float: Delmar Dschaak has graciously volunteered the use of his boat and pickup for the Mercer County Parade. We are still in need of a few volunteers to ride in the boat and as many walkers as possible. The order for t-shirts must be placed soon, please call and reserve your size early. Please contact Steve or Nona Blaisdell, 873-5426 as soon as possible.



Greeters are needed for the month of June through the end of the year. If you are interested in greeting, please sign the greeters list hanging on the bulletin board in the fellowship hall.



Wanted: Workers to assemble a pre-built storage shed for the parsonage. Please talk to Myron Hafner if you are willing to help, 873-5103.



Our Stewardship of Offerings and Attendance

Worship: 117 Offerings: \$3,637.25

St. Paul reminded the Galatians and us that we do not live our lives in order to earn salvation; rather we live our lives because in Christ we have already been saved. Stewardship is our joyful response to the undeserved love of God that makes us His children and heirs of eternal life. What we do and the way in which we do it gives evidence that we are really children of the Heavenly Father.

*Please fill out a Record of Fellowship Card this morning.
The cards should be filled out whether or not you
attend Communion.
Place completed cards in the collection plate.
Thank you.*

† This Week at Concordia †

Today 7:30 am *Worship @ Glen Ullin*
 9:15 am Worship Service

Monday 7:00 pm Young Women's Guild @ Church

Friday 5:00 pm Wedding Rehearsal

Saturday 6:30 pm Fladeland/Becker Wedding

Sunday 7:30 am *Worship @ Glen Ullin*
 9:15 am Divine Service
 10:15 am Bible Class

Church Office Hours

Monday - Friday 8:30 AM—12:30 PM

Church: 873-4388 Parsonage: 873-4223

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